

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

**In re**

**LEHMAN BROTHERS HOLDINGS INC., *et al.***

**Debtors.**

**Chapter 11**

**Case No. 08-13555 (JMP)**

**Jointly Administered**

**NOTICE OF WITHDRAWAL**

PLEASE TAKE NOTICE that the undersigned hereby withdraws as counsel in the representation of Massachusetts Housing Finance Agency, and requests to be removed from all notice and service lists in this case.

Dated: September 19, 2012  
New York, NY

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